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Intellectual Property Law



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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

:

Attorney Docket No. :

HOLCORP.005A

Applicant(s)

Michael A. Wilkman

For

UNIVERSAL TRANSACTION MANAGER

AGENT, SYSTEMS, AND METHODS

Attorney

: Aaron D. Barker

"Express Mail"

Mailing Label No.

EV 309071529 US

Date of Deposit

February 22, 2005

I hereby certify that the accompanying

Transmittal letter; Amendment and Response to Office Action in 7 pages; Information Disclosure Statement and PTO/SB/08 equivalent listing 11 references and enclosing 1 reference; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Bonnie Gardner
Bonnie Gardner

EXPRESSP

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Please Direct All Correspondence to Customer Number 20995

AMENDMENT / RESPONSE TRANSMITTAL

Applicant

Michael A. Wilkman

App. No

09/909,194

Filed

July 19, 2001

For

UNIVERSAL TRANSACTION

MANAGER AGENT, SYSTEMS AND

METHODS

Examiner

John L. Young

Art Unit

3622

CERTIFICATE OF MAILING

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February 22, 2005

(Date)

Aaron D. Barker, Reg. No. 51,432

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 7 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing 11 references for consideration:
 - (X) Enclosing 1 reference.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | | | | | |
|--------------------|----|---|----|---|---|--------------|---------------|-------|
| FEE TYPE | | | | | | FEE CODE | CALCULATION | TOTAL |
| Total Claims | 23 | - | 20 | = | 3 | 2202 (\$25) | 3 x 25 = | \$75 |
| Independent Claims | 4 | - | 3 | = | 1 | 2201 (\$100) | 1 x 100 = | \$100 |
| | | - | | | | | TOTAL FEE DUE | \$175 |

- (X) A check in the amount of \$175 is enclosed.
- (X) Return prepaid postcard.

Docket No.:

HOLCORP.005A

App. No.:

09/909,194

February 22, 2005

Page 2 of 2

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Aaron D. Barker

Registration No. 51,432

Attorney of Record

Customer No. 20,995

(949) 760-0404

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